

- Saul, burial of, i. 177 ».<sup>4</sup>  
 --- and David, i. 21  
 Saul's madness  
 soothed by music, i. 3,  
 54  
 Savages lament  
 for the animals  
 and  
 plants which they  
 eat, ii. 43 sq.  
 Sawan, Indian  
 month, i. 242  
 feixons of  
 Transylvania,  
 harvest custom  
 of The, i. 238  
 Snyce, A. H., on  
 kings of Edom, i.  
 16 ;  
 on name of David,  
 19 n.  
 Sciafer, H., on  
 the tomb of Osiris  
 at  
 Abydos, ii. 198 u.<sup>1</sup>  
 Scllanow, in  
 Brandenburg,  
 custom at  
 sowing at, i. 238  
 sq.  
 Sctloss, Mr. Francis  
 S., on the rule as  
 to the felling of  
 timber in  
 Colombia,  
 ii. 136 «.<sup>4</sup>  
 Schwegler, A., on  
 the death of  
 Romulus,  
 ii. 98 w.<sup>2</sup>  
 Scipio, his fabulous  
 birth, i. 81  
 Scorpions, Isis and  
 the, ii. 8  
 Scotland, harvest  
 custom in, i. 237  
 Scottish Highlanders  
 on the influence of  
 the moon, ii. 132,  
 134, 140  
 Scythian king,  
 human beings and  
 horses  
 sacrificed at his  
 grave, i. 293  
 Scythians, their  
 belief in immortality,  
 i.  
 294 ; their  
 treatment of dead  
 enemies,  
 294 n.<sup>'''</sup>  
 Sea, custom of  
 bathing in the, on  
 St.  
 John's Day, or  
 Eve, i. 246, 248  
 --- Dyaks  
 or Ibans of  
 Borneo,  
 their  
 worship of  
 serpents, i.  
 83 ; their  
 festivals of  
 the dead, ii.  
 56 sq.  
 effem-  
 inate  
 priests, or  
 sorcerers  
 among the,  
 253, 256  
 --- Dyaks of  
 Sarawak, their  
 reasons  
 for taking human  
 heads, i. 295 sq.  
 Season of festival a  
 clue to the nature  
 of  
 a deity, ii. 24  
 Seasons, magical  
 and religious  
 theories  
 of the, i. 3 sq.  
 Seb (Keb or Geb),  
 Egyptian earth-  
 god,  
 i. 283 n.<sup>s</sup>, ii. 6  
 Secret graves of  
 kings, chiefs, and  
 magicians, ii. 103  
 sqq.  
 Sed festival in  
 Egypt, ii. 151  
 sqq. ; its  
 date perhaps  
 connected with  
 the  
 heliacal rising of  
 Sirius, 152 sq. ;  
 apparently  
 intended  
 to  
 renew  
 the  
 king's life by  
 identifying him  
 with  
 the  
 dead and risen  
 Osiris, 153 sq.  
 Seger, a sago  
 magician of  
 Kiwai,  
 dismembered  
 after death, ii.  
 101,  
 102  
 Seker (Sokari), title  
 of Osiris, ii. 87  
 Seler, Professor  
 E., on the  
 ancient  
 Mexican calendar,  
 ii. 29 n.  
 Seleucus, a  
 grammarian, i. 146  
 n.<sup>1</sup>  
 --- Nicator, king, i.  
 151  
 --- the Theologian,  
 i. 146 ».<sup>1</sup>

Self-mutilation of Attis and his priests, i. 265  
 Seligmann, Dr. C. G., on the five supplementary Egyptian days, ii. 6 ».<sup>3</sup>; on the divinity of Shilluk kings, 161 w.<sup>a</sup> ; on custom of putting Shilluk kings to death, 163  
 Sehvanga, python-god of Baganda, i. 86  
 Semiramis at Hierapolis, i. 162 n. " ; as a form of Ishtar (Astarte), 176 sq. ; said to have burnt herself, 176 sq. ; the mythical, a form of the great Asiatic goddess,, ii. 258  
 Semites, agricultural, worship Baal as the giver of fertility, i. 26 sq. ; sacred stocks and stones among the, 107 sqq. ; traces of mother-kin among the, ii. 213  
 Semitic gods, uniformity of their type, i. 119  
 ---kings, the divinity of, i. 15 sqq. ; as hereditary deities, 51  
 ---language, Egyptian language akin to the, ii. 161 w.<sup>1</sup> personal names indicating relation-ship to a deity, i. 51  
 ---worship of Tammuz and Adonis, i. 6 sqq.  
 Se-mlicka, festival of the dead among the Letts, ii. 74  
 Seneca, on the offerings of Egyptian priests to the Nile, ii. 40; on the marriage of the Roman gods, 231 ; on Salacia as the wife of Neptune, 233  
 Senegal and Niger region of West Africa, belief as to conception without sexual intercourse in, i. 93 w.<sup>2</sup>; myth of marriage of Sky and Earth in the, 282 n. ~  
 Senegambia, the Mandingoes of, ii. 141  
 Sennacherib, his siege of Jerusalem, i. 25; said to have built Tarsus, 173 n\*  
 Separation of Earth and Sky, myth of the, i. 283  
 Serapeum at Alexandria, ii. 119 n. ; its destruction, 217  
 Serapis, the later form of Osiris, ii. 119 n. ; the rise of the Nile attributed to, 216 sq. ; the standard cubit kept in his temple, 217  
 Serpent as the giver of children, i. 86 ; at rites of initiation, 90 «.<sup>4</sup>  
 ----god married to human wives, i. 66 sqq. ; thought to control the crops, 67  
 Serpents reputed the fathers of human beings, i. 80 sqq. ' , as embodiments of Aesculapius, 80 sq. ; worshipped in Mysore, 81 sq. ; as reincarnations of the dead, 82 sqq. ; fed with milk, 84 sqq., 87 ; thought to have knowledge